

## **SUNDAY, JUNE 20**

10:00 a.m.-5:00 p.m. **TN Registration** 10:30 a.m.-3:30 p.m. **TAA Standing Committees** 3:00 p.m.-7:00 p.m. **AL/MS Registration** 3:00 p.m.-4:30 p.m. **MADA Board of Directors Meeting** 4:30 p.m.-6:00 p.m. **MADA SIF Board of Trustees** 5:00 p.m.-6:15 p.m. **ADAA Board of Directors Meeting** 6:30 p.m.-8:30 p.m. **AL/MS/TN Welcome Reception** 

# **MONDAY, JUNE 21**

7:30 a.m.-9:00 a.m. 7:45 a.m.-8:45 a.m.



Registration Alabama AUTO-PAC **Breakfast** (Separate \$75 ticket required) **Speaker: Senator Greg Reed President Pro Tem Alabama Senate** 

8:00 a.m.-9:00 a.m. **Continental Breakfast**  9:00 a.m.-10:00 a.m.



**General Business Session Lori Haley, CPA Managing Partner** Birmingham. Nashville. Atlanta **Dixon Hughes Goodman LLP** "Fraud and the Distracted Employee"

10:00 a.m.-10:30 a.m.



**General Business Session** Speaker: Danny Sheridan. **Football Expert** "Handicapping the 2021 Season"

12:00 noon

**Golf Tournament Lunch Burnt Pine Golf Club** 

**Break** 

1:00 p.m.

**Scramble Golf Tournament Burnt Pine Golf Club** 

### TUESDAY, JUNE 22

7:30 a.m.-9:00 a.m.

**Sponsor Tradeshow and Continental Breakfast** 

9:00 a.m.-10:00 a.m.



**General Business Session Speaker: Paul Metrey, NADA Vice President of Regulatory Affairs** "Federal Regulations in the **Biden Era: Challenges** and Opportunities"

10:00 a.m.-10:15 a.m.

10:15 a.m.-11:30 a.m. 10:15 a.m.-11:30 a.m.

10:15 a.m.-11:30 a.m.

11:30 a.m.-12:15 p.m.

7:00 p.m.-10:00 p.m.

**Break** 

**AL State Meeting MS State Meeting** 

**TN State Meeting** 

**TAASIT Annual Meeting** 

**Cocktail Reception and Buffet Dinner/Fireworks** 

on the beach



**NESDAY, JUNE 23** 

Depart

#### REGISTRATION

- Please use the enclosed Registration Form to REGISTER THROUGH YOUR STATE ASSOCIATION for the 2021 Convention. Registration fees include participation in all convention events except the golf tournament and Alabama AUTO-PAC Breakfast. Registration fees will be returned if cancellation is received no later than May 19, 2021.
- All convention registrants should pick up their name badges and other material at the Convention Registration Desk. Name badges should be worn for admittance to convention functions.
- The dress for ALL events is "resort casual".



#### **ACCOMMODATIONS**

- Reserve your room directly with the Hilton Sandestin no later than Wednesday, May 19 online at https://www.hilton.com/en/hi/groups/personalized/D/DESHIHF-AMN-20210618/index.jhtml or by calling reservations 850.267.9500 and reference our group code AMN. Rooms rates start at \$329 per night. We reserve the right to cancel any room reservations in the associations' room block if the guests are not registered for the convention. Rooms could be available by contacting the hotel directly but not necessarily at the associations' room rate.
- Reservations must be received by the hotel no later than May 19 to obtain the convention rates starting at \$329 per night. Rooms will be reserved on a first-come, first-served basis. In order to confirm your reservation Sandestin requires a first night room deposit. The required advance deposit for each reservation is refundable only if the reservation is cancelled or arrival date is changed at least fourteen (14) days prior to arrival date. Please be advised that the room block could be full before May 19 so please reserve your room as soon as possible.

#### **CHILDREN**

Children under 18 years of age who would like to attend the convention's adult functions should pay the \$150 Children's Fee. The hotel offers supervised day and evening youth programs for children 5 and up. Register at the hotel concierge desk upon arrival. For private babysitting arrangements, call the hotel concierge at (850) 267-9500 prior to your arrival.

#### **GOLF TOURNAMENT**

■ A lunch and scramble Golf Tournament will be held on Monday, June 21, at Burnt Pine Golf Club at Sandestin. The fee to enter the Golf Tournament is \$160 each. ALL GOLFERS SHOULD PRE-REGISTER. THERE WILL BE NO REGISTRATION FOR THE GOLF TOURNAMENT AVAILABLE ON-SITE.



# FOR ADDITIONAL INFORMATION PLEASE CONTACT:



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